

N.W. 1/4  
**SECTION 16, T.5N., R.1W., S.L.B. & M.**

IN SOUTH OGDEN CITY & BURCH CREEK DISTRICT  
 SCALE 1" = 200'

TAXING UNIT: 27,341

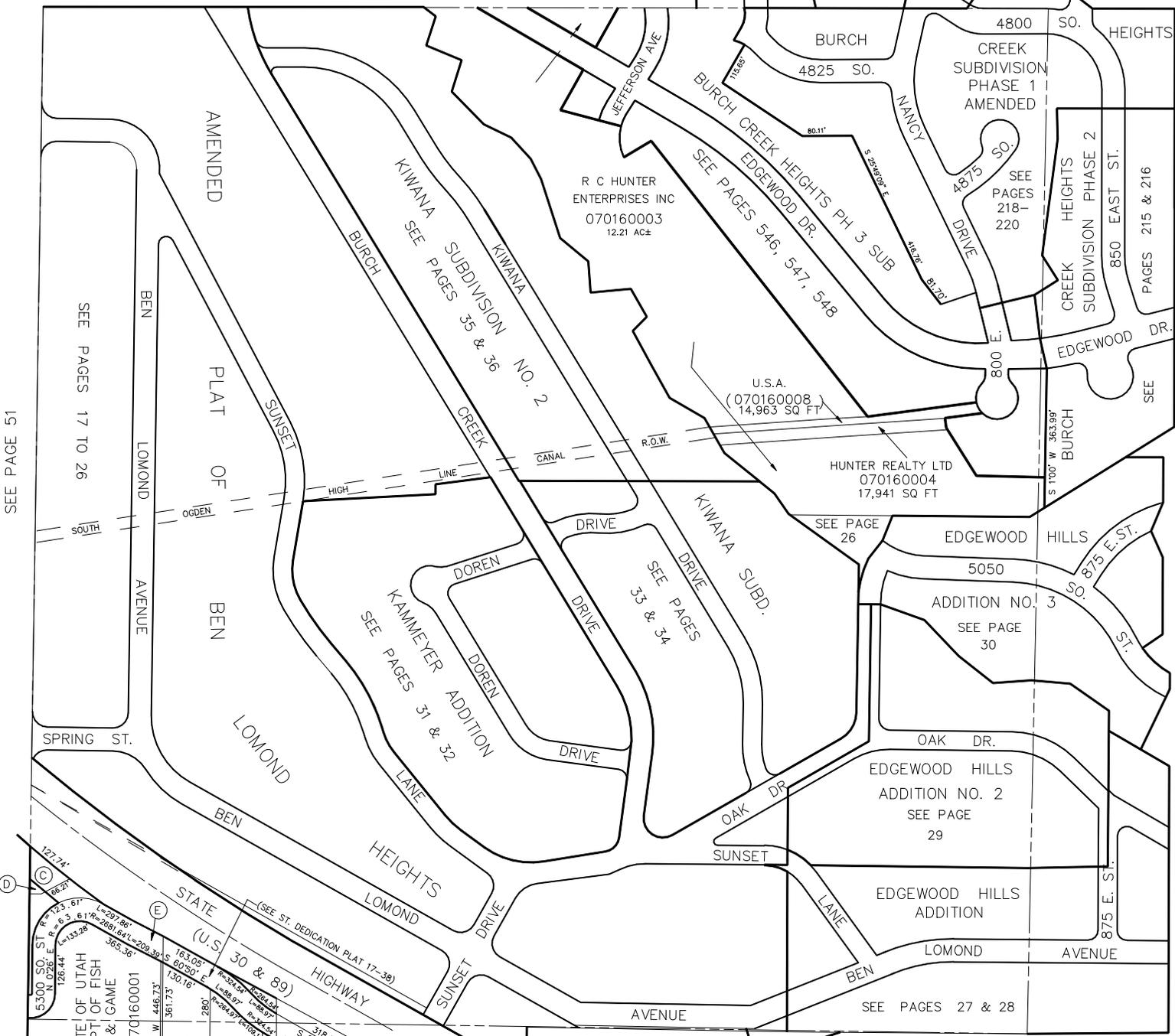
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STATE OF UTAH  
 DEPT OF FISH & GAME  
 070160001  
 N 0°26' E 126.44' L=131.28'  
 S 0°26' W 446.73' L=208.39'  
 S 60°50' E 130.16' L=131.28'  
 S 07-037-0008  
 SEE 070370009

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(A) ROBERT J ANDERSON=1/2 CRAIG L SPEECHLY=1/2 070160007	(B) ROBERT J ANDERSON=1/2 CRAIG L SPEECHLY=1/2 070160010 .95 AC±	(C) UTAH DEPT OF TRANS 070160011 5,702 SQ. FT.	(D) UTAH DEPT OF TRANS 070160012 941 SQ. FT.	(E) SOUTH OGDEN CITY 070160005
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